

***First Action Interview  
Office Action Summary***

Application No.

10/596,327

Applicant(s)

MARSH ET AL.

Examiner

Allen L. Parker

Art Unit

2893

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***The MAILING OR NOTIFICATION DATE of this communication appears on the cover sheet with the correspondence address.***

THE SHORTENED STATUTORY PERIOD FOR REPLY IS SET TO EXPIRE **ONE MONTH OR THIRTY (30) DAYS**, WHICHEVER IS LONGER, FROM THE MAILING OR NOTIFICATION DATE OF THIS COMMUNICATION.

**This time period for reply is extendable under 37 CFR 1.136(a) for only ONE additional MONTH.**

☒ Applicant's request to not have a first-action interview is acknowledged (or the time period for reply set forth in the Pre-Interview Communication has expired and the Office did not receive any reply).

**Status**

- 1) ☐ Responsive to communication(s) filed on \_\_\_\_\_ and interview conducted on \_\_\_\_\_.
- 2) ☐ Since this application is in condition for allowance except for formal matters, prosecution as to the merits is closed in accordance with the practice under *Ex parte Quayle*, 1935 C.D. 11, 453 O.G. 213.

**Disposition of Claims**

- 3) ☒ Claim(s) 1-18,20,24 is/are pending in the application.  
3a) Of the above claim(s) \_\_\_\_\_ is/are withdrawn from consideration.
- 4) ☐ Claim(s) \_\_\_\_\_ is/are allowed.
- 5) ☒ Claim(s) 1-18,20,24 is/are rejected.
- 6) ☐ Claim(s) \_\_\_\_\_ is/are objected to.
- 7) ☐ Claim(s) \_\_\_\_\_ are subject to restriction and/or election requirement.

**Application Papers**

- 8) ☒ The specification is objected to by the Examiner.
- 9) ☒ The drawing(s) filed on 9 June 2006 is/are: a) ☒ accepted or b) ☐ objected to by the Examiner.  
Applicant may not request that any objection to the drawing(s) be held in abeyance. See 37 CFR 1.85(a).  
Replacement drawing sheet(s) including the correction is required if the drawing(s) is objected to. See 37 CFR 1.121(d).
- 10) ☐ The oath or declaration is objected to by the Examiner. Note the attached Office Action or form PTO-152.

**Priority under 35 U.S.C. § 119**

- 11) ☒ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  
a) ☒ All b) ☐ Some \* c) ☐ None of:
1. ☒ Certified copies of the priority documents have been received.
2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
3. ☐ Copies of the certified copies of the priority documents have been received in this National Stage application from the International Bureau (PCT Rule 17.2(a)).

\*See the attached detailed Office action for a list of the certified copies not received.

**Contact Information**

Examiner's Telephone Number: (571)270-5841

Examiner's Typical Work Schedule: Monday-Friday 7:30am-5:00pm EDT

Supervisor's Name: Davienne Monbleau

Supervisor's Telephone Number: (571)272-1945

**Attachment(s)**

- 1) ☒ Notice of References Cited (PTO-892)
- 2) ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
- 3) ☐ Information Disclosure Statement(s) (PTO/SB/08)  
Paper No(s)/Mail Date \_\_\_\_\_.
- 4) ☐ Interview Summary (PTO-413)  
Paper No(s)/Mail Date. \_\_\_\_\_.
- 5) ☐ Notice of Informal Patent Application
- 6) ☒ Other: Attached Detailed Action.

<b>First Action Interview Office Action Summary</b>	<b>Application No.</b> 10596327	<b>Applicant(s)</b> MARSH ET AL.	
	<b>Examiner</b> Allen L. Parker	<b>Art Unit</b> 2893	Page 2 of 3

**Notification of Rejection(s) and/or Objection(s)**

#	Claim(s)	Reference(s) (if applicable)	Rejection Statutory Basis	Brief Explanation of Rejection
1	20,24		112	See §1-12 on the attached detailed action.
2	1,5-6,8-10,13,16	C	102	See §13-21 on the attached detailed action
3	2-3,14-15,17-18,20,24	C	103	See §22-30 on the attached detailed action
4	4,12	C,E	103	See §31-33 on the attached detailed action
5	7	C,A,D	103	See §34-35 on the attached detailed action

**Expanded Discussion/Commentary**


**DATE:**

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**Notification of Rejection(s) and/or Objection(s)**

#	Claim(s)	Reference(s) (if applicable)	Rejection Statutory Basis	Brief Explanation of Rejection
6	11	C,B	103	See §36-37 on the attached detailed action.

**Expanded Discussion/Commentary**


**DATE:**

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